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Agenda - Thursday, October 22, 2009

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Student Government Association

Stramel/Thompson

AGENDA

Thursday, October 22, 2009

7:00 p.m. – Fort Hays Ballroom

Majority

Simple: _____

2/3: _____

- I. Call to Order
- II. Roll Call
- III. Guest Speakers
 - a. United Way of Ellis County
- IV. Executive Reports
 - a. President (Bradley Stramel)
 - b. Vice President (Tyler Thompson)
 - c. Treasurer (Cody Kiser)
 - d. Administrative Assistant (Amanda Basye)
 - e. Legislative Affairs Director (Haley Wilkison)
- V. Committee Reports
 - a. Appropriations (Sen. Sellard)
 - b. Senate Affairs (Sen. Braun)
 - c. Student Affairs (Sen. Quinones)
 - d. Legislative & Political Action (Sen. Glodt)
- VI. Open Forum
- VII. New Business
 - a. First Reading of Bill 09/F/109: Accounting Club Appropriations
 - b. First Reading of Bill 09/F/110: National Broadcast Society Appropriations
- VIII. Old Business
- IX. Announcements
 - a. Marketing Management Club / Delta Epsilon Chi Chili Fundraiser is Friday, October 23 in the Quad outside of the Memorial Union from 11:00AM to 2:00PM.
 - b. Final SGA Budgetary Seminar is tomorrow, October 23, at 7PM. All new Senators and one representative from each student organization are required to attend one session. Thanks to those who attended last night's session.
 - c. Student Leadership Workshop, Sunday, November 1 from 11am to 6pm in the Memorial Union.
 - d. Health Care Reform Event, Tuesday, November 3, at Forsyth Library from 6:30 to 9:00pm. All students are encouraged to attend.
 - e. Interested in being a Kansas Corps Campus Leader please let LAD Wilkison or President Stramel know.
- X. Adjourn